

Lexicon of the Liberal Jewish Community or the Sophistication of BS (Still Evolving and Under Construction)

Updated January 2026

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- אבינו שבשמים אימנו שבארץ
- Intersectionality
- Envelopes
- Jazzed
- Hashtag
- Curating
- Kehilah
- Brouhaha
- Niche
- Pluralism
- Grassroots
- Dreamer
- Incubator
- Decentralization
- Caveat
- Woke
- Othering
- Mindset
- Leap
- Deep
- Impact
- Compelling
- Empowering
- Bubble
- Inspiring

- Enabling
- Experiential
- Collaborative
- Exhilarating
- Engaging
- Imploding
- Cohort
- Cornerstone
- Intentionality
- Experimenting
- To document
- Choreography
- Core texts
- Echo chamber
- Sacred journey
- Sacred community
- Conceptual framework
- Sacred silence
- Sacred Place
- Sacred purpose
- Realm
- Reverse
- Stunning
- Angst
- posturing
- Storytelling
- Engender
- Conflation
- Respondents
- Embodies
- Mapping
- Abstractions
- the visioning
- Dive in
- Exquisitely sensitive
- With a few caveats

- Collective responsibility
- Shared narrative
- Learning Covenant
- Cross pollinating
- Intentional leadership
- Connected community
- Tool Chest
- Foundational Practice
- Safe Space
- Stepping forward
- Germination period
- Creating the buzz
- Actively engaged
- Core magnet
- Active learning
- Cross- fertilization
- Compassion fatigue
- Rewarding Process
- Auditory trigger
- Create space
- Curated spaces
- Increase awareness
- Leadership team
- Implied nuance
- Yes and...
- Professional networks
- collapsing categories
- more effective
- more authentic
- Polarized times
- core pedagogies
- smart goals
- pipeline programs
- imaginative exercise
- extreme universalization
- Breathtaking pace

- Relationships are everything
- Flex your muscle
- Passionately and intelligently
- Epitomizes the antithesis
- PSG (Paradigm Shift Fatigue)
- The new normal
- MVP (minimum viable project)
- Vital Religious Center
- Be holy present (when in Zoom)
- A New Narrative
- Widening the Landscape
- Fostering new models
- Cutting-edge thinkers
- Critical thinking tools
- Flex your creative muscles
- Being more strategic
- Lifelong Jewish growth
- Teen Engagement Committee
- People who live Torah
- Stream of relevant choices
- I am heartened to be here
- God's commanding presence
- God's loving presence
- To counter the trend
- the reenactment, the playacting...
- Welcoming and grounding
- Interesting, great, wow!
- Throwing spaghetti at the wall
- Physical separated, emotionally connected
- Multiple portals to engagement
- Short, high impact, process
- Continuously stretch your boundaries
- trying to draw distinctions
- along the same spectrum
- to refine the discussion
- narrow and fundamentalist view

- consider senses activated
- Let parking lot that!
- more empathetic towards others
- authentic and dynamic Judaism.
- a Jewish mindfulness practice.
- Rhythm of the Jewish calendar
- How may we effect change?
- a springboard for community change
- Reinventing over and over again
- Meet with and learn from...
- It was on their radar
- Everyone does Shabbat for themselves
- Redefining Jewish Identity/ Jewish Education
- planning for sustainability is multifaceted
- to pull people out of a toxic conversation
- Prioritizing relationships over participation
- I have been obsessed lately...
- Meeting people where they are
- they share many core values
- the cheaper and easier shortcut
- the discipline of question-asking
- Academic excellence and financial sustainability
- invite the suggestions and feedback
- To reinvent yourself if you wish
- ...and who can awaken moral imagination in times of growing uncertainty...
- ...who can tend to grief and fracture within their communities...
- grounded in pluralism, textual mastery, and moral aspiration
- ...a meaningful summer experience grounded in learning, connection, and possibility.
- ...empowers them to lead courageously on the issues facing Judaism.
- ...best practices that strengthen existing safeguarding infrastructure...
- I strove to include that wisdom
- Connect them to the Larger Narrative
- massive, values-based philosophical questions
- Unprecedented opportunities for transformational change

- a radically inclusive and welcoming community
- embrace the tension of change
- Hot button social issues
- if we pay attention to this divide
- Our re-envisioning work will do just that!
- ...to embrace excellence and welcome innovation
- ...to enter the fullness of your own voice...
- Coming together in new and creative ways
- Nurture your talents and ignite your passions
- life coaches who mentor, encourage and engage.
- to create a holistic Jewish environment.
- The anchor that allows you to soar
- Critical connection that challenges us
- "... to do the serious without owning the serious. "
- the implementation of a set of standards
- and then amplified in structured educational activity
- Thank you for allowing us to be sacred witnesses
- I am incredibly committed and quite anxious about
- the central idea I am trying to suggest
- Explore what it means to be a change maker
- Our approach will be pedagogic and uplifting
- the implementation of religious values and policies
- "The implied tensions are the ultimate site of embedded conflict..."
- we are still striving to understand as it unfolds before our very eyes
- to ask the relevant questions and articulate possible approaches
- DO focus on a vision of how it should feel vs. a picture of how it should look,
- We are here to help them navigate the system
- Galvanizing educational leadership to develop innovative options
- To thrive in today's world and to make a difference in tomorrow's
- In an era defined by endless calls for accountability,
- Seeds of innovation that sprout an idea
- creating more opportunity for a self-directed Judaism than ever before.
- a living laboratory for Jewish identity formation.
- "...routing a universal story into the particular story of..."
- wrestling with big issues as their personal identities are in flux.

- Do we restrict and enforce? Or do we include and encourage?
- The commitment to improving the world and dedication to the Jewish people to gain the foundation that will become the fabric of your adult life
- To foster their unique Jewish identity in a way that it's relevant to them
- Creating an environment that enables an organization to achieve its mission and goals and to thrive over the long term
- ...to figure out how do we navigate a radically inclusive society with the wisdom of Judaism and the habits that traditional practice form to create moments of transcendence
- and a commitment to inspired Jewish living through meaningful and fun experiences rooted in an authentic and dynamic approach to learning, spiritual expression and social responsibility.
- Locus of power in communities, from unified, centralized and more hierarchical, to more diffused, democratic and flattened through multipole hubs.
- our response is to focus on vision, mission and values with a willingness to renew and reinvent the forms necessary to bring them into our experience.
- We strive to create an immersive atmosphere in which teens and staff will experience renewal through the spirituality of...
- "...telling big moral stories and not insisting on the smallness of political strategies."
- to feel inspired to take action, serve the world, and connect to God and a higher purpose.
- ...a maximalist way through multiple and flexible entry points Making change a reality
- To spark and spread innovations that expand the reach, and increase the impact of...
- A wide range of compelling options to serve our highly diverse community
- a more integrated and scoped Jewish growth and learning platform, and a more inclusive and welcoming culture.

- how do we navigate a radically inclusive society with the wisdom of Judaism and the habits that traditional practice form to create moments of transcendence
- high commitments to authentic Jewish practice framed by a dynamic halakhah as we implement it in our lives and spiritual prayer that inspires us to act in this world serving a higher purpose.
- to maximize our potential to refine the human condition through holiness and be the vessels in which God dwells.
- to reimagine how it delivered its transformative Jewish immersive experiences to a broader local audience
- commitment to Jewish authenticity and respond to the dynamic challenges of our day
- We live in an exciting time in history, an inflection point of great significance.
- The primary drivers of this moment are global and are impacting every aspect of the human condition.
- The challenge of our day is how do we navigate a radically inclusive society with a Jewish tradition that is essentially tribal?
- of balancing tradition and modernity to ignite innovative ideas that influence how we live meaningfully as
- ...to have the tools, network and inspiration to make Jewish decisions throughout their lives.
- collectively we could prepare to make possible a more widespread experience

From: Pluralism and Post-Partisan Pedagogy for Pesach by Yehuda Kurtzer

- "...leading pluralistic discussion with people who disagree on contentious issues while still engaging meaningfully with the political questions of the day and not abandoning the overarching frame - and opportunity - to talk about the critical themes of..."
- Real questions - those that are open-ending and that invite people to think - exhibit the humility of curiosity and create space for multiple voices.
- "...toxic combination of rote readings, pointless arguments, or political pontification"

- "...this actually "ventilates" the differences of opinion that are in the room by making space for them"
- "...can signal and created a sophistication in conversation that transcends the usual bickering and could help provide structure to the discussion."
- "I am not enamored by the politicization of Seder symbols into clear public policy directives; they do not convince people not already marshaled to the cause and they reinforce a conflation of the twin discourses morality with specific policy approaches that ultimately serves neither."
- "Pitching the altitude of the conversation higher creates better chances that it doesn't devolve into pronouncements of the politics of self-interest."
- "The conversation about universalism and particularism is much less interest when these values are imagined in tension than when we explore their deep co-dependencies."